



Line Table

Line #	Direction	Length
L1	S00°13'05"E	14.95
L2	S00°13'16"E	15.04

43 09 08 33 0 000 346.000  
ANDERREGG JAMES & KAREN M  
2308 RIVERWOOD DR  
AUBURN, AL 36830

POC AND POB  
1.5" OPEN TOP IRON  
PIN FOUND  
SW COR OF SEC 27,  
T19N, R26E,  
AUBURN, LEE  
COUNTY, AL

43 09 08 33 0 000 347.000  
ERICKSON DAVID WILLIAM & LAURA HUNTER  
2302 RIVERWOOD DR  
AUBURN, AL 36830

SSMH ASSUMED  
LOCATION  
FIELD VARIATION  
REQUIRED

43 09 08 33 0 000 348.000  
GREENE PATRICK & AIMEE  
2274 RIVERWOOD DR  
AUBURN, AL 36830

15" RCP  
INV. OUT. EL = 646.95

43 09 08 33 0 000 349.000  
LOT 3 GOLDEN POND  
43 09 08 34 0 000 005.005  
HODGES BARI T  
672 HIGHLAND RD  
AUBURN, AL 36830

SSMH  
TOP RIM EL = 649.04

43 09 08 34 0 000 004.000  
WILLIAMS CHETTE  
2032 BONNY-GLEN RD  
AUBURN, AL 36830

SSMH  
TOP RIM EL = 609.84

43 09 08 34 0 000 005.004  
HARRIS CLAYTON & KAREN  
AUBURN, AL 36830

SSMH  
TOP RIM EL = 609.84

43 09 08 34 0 000 006.000  
MITCHELL COPE LLC  
ATT: CURT B COPE  
AUBURN, AL 36830

43 09 08 34 0 000 007.000  
POTTER GERALD KING & SHARON K  
2450 BENT CREEK RD  
AUBURN, AL 36830

43 09 08 34 0 000 008.000  
MCKEEVER DANIEL A JR & BEVERLY M  
2540 WESTBURY CT  
AUBURN, AL 36830

43 09 08 34 0 000 009.000  
HERRIN GLEN E & JOYCE D HERRIN  
2029 BONNY-GLEN RD  
AUBURN, AL 36830

43 09 08 34 0 000 010.000  
CONN WALTON T JR & ALICIA M  
2470 DANBURY DR  
AUBURN, AL 36830

43 09 08 34 0 000 011.000  
SEARS PROPERTIES LLC  
P O BOX 2980  
AUBURN, AL 36831

43 09 08 34 0 000 012.000  
HERRIN GLEN E & JOYCE D HERRIN  
2029 BONNY-GLEN RD  
AUBURN, AL 36830

43 09 08 34 0 000 013.000  
HERRIN GLEN E & JOYCE D HERRIN  
2029 BONNY-GLEN RD  
AUBURN, AL 36830

185 - 300' ROW



Curve Table

Curve #	Length	Radius	Chord Bearing	Chord Dist
C1	160.00	175.00	N70°28'53"E	154.49
C2	134.98	475.00	S36°57'16"E	134.53
C3	47.12	30.00	S16°11'54"W	42.43
C4	24.38	30.00	S84°28'56"W	23.72
C5	30.13	50.00	N89°29'52"E	29.68
C6	37.80	50.00	S51°34'59"E	36.90
C7	38.09	50.00	S08°06'22"E	37.17
C8	36.49	48.59	S34°57'44"W	35.64
C9	36.51	48.01	S76°10'03"W	35.64
C10	7.92	50.00	N19°10'14"W	7.91
C11	24.38	30.00	S37°54'53"E	23.72
C12	47.12	30.00	N73°48'06"E	42.43
C13	29.89	525.00	S30°25'58"W	29.89
C14	99.01	475.00	S48°27'30"W	98.83
C15	50.78	30.00	S06°00'25"E	44.93
C16	87.36	835.00	S51°30'12"W	87.32
C17	50.26	30.00	N83°29'48"E	44.59
C18	24.38	30.00	S12°12'56"E	23.72
C19	42.54	50.00	S13°22'27"W	41.27
C20	34.59	50.00	S57°30'11"W	33.91
C21	30.65	50.00	N85°07'01"W	30.17
C22	30.81	50.00	N26°59'16"W	65.04
C23	59.77	50.00	N47°49'26"E	56.27
C24	34.59	50.00	S58°46'59"W	23.72
C25	40.11	30.00	N02°48'18"E	37.19
C26	10.18	835.00	S40°48'36"W	10.18
C27	34.29	30.00	S73°09'34"E	32.46
C28	91.03	50.00	N53°44'58"W	78.97
C29	32.97	50.00	N17°17'49"E	32.37
C30	43.55	50.00	N61°08'10"E	42.19
C31	51.05	50.00	S64°39'39"E	48.86
C32	79.27	785.00	N38°18'08"W	79.23
C33	68.03	785.00	N43°40'40"W	68.01
C34	71.86	785.00	N48°47'00"W	71.84
C35	42.40	785.00	N52°57'12"W	42.40
C36	50.63	30.00	S77°09'02"W	44.83
C37	58.16	40.00	S12°50'58"E	53.17
C38	47.66	525.00	N51°54'01"W	47.64
C39	57.28	525.00	N46°10'26"W	57.25
C40	58.27	525.00	N39°52'07"W	58.24
C41	36.90	525.00	N34°40'32"W	36.90
C42	50.62	225.00	N27°28'16"W	40.62
C43	37.66	30.00	N58°15'21"W	35.24
C44	35.65	50.00	S73°24'42"E	34.90
C45	77.39	50.00	S09°01'42"E	69.89
C46	20.97	30.00	N15°17'20"E	20.55
C47	14.62	30.00	N18°41'56"W	14.48
C48	48.80	475.00	N35°36'18"W	48.78
C49	70.96	475.00	N42°49'42"W	70.90
C50	61.29	475.00	N50°48'16"W	61.24
C51	58.20	400	S83°48'51"W	53.20
C52	30.42	50.00	N13°53'45"W	29.95
C53	19.79	525.00	N43°12'32"E	19.79
C54	28.01	225.00	N47°51'17"E	27.99
C55	171.48	225.00	N73°51'14"E	167.36
C56	24.45	175.00	S26°17'44"E	24.44
C57	24.29	225.00	S25°23'05"E	24.28

AUBURN 57, FIRST ADDITION  
SECTION 27 T 19 N R 26 E  
AUBURN LEE COUNTY ALABAMA  
Sheet 2 of 2

State of Alabama  
Lee County

I, Michael T Maher, a Professional Licensed Land Surveyor of Alabama, hereby certify that all parts of this survey and drawing have been completed in accordance with the current requirements of the Standards of practice for surveying in the State of Alabama to the best of my knowledge, information, and belief.

In witness whereof, I have hereunto set my hand and seal on this the \_\_\_\_ day of November, 2019.

Michael T Maher, Alabama License No. 29996  
Not a certified survey unless signed and stamped with my seal.

State of Alabama  
Lee County

I, the undersigned authority, a Notary Public in and for said county, in said state, certify that Michael T Maher, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

In witness whereof, I have hereunto set my hand and seal on this the \_\_\_\_ day of \_\_\_\_ 2019.

Notary Public: \_\_\_\_\_  
My commission expires: \_\_\_\_\_

State of Alabama  
Lee County

Mitchell - Cope Inc, owner of the real property shown on this plat, hereby joins in the statement of Michael T Maher, and certify that it was and is its purpose to subdivide the lands so plotted as shown.

In witness whereof, I Curt Cope as president of Mitchell Cope Inc have hereunto set my hand on this the \_\_\_\_ day of \_\_\_\_ 2019.

Curt Cope as president of Mitchell Cope Inc

State of Alabama  
Lee County

I, the undersigned authority, a Notary Public in and for said county, in said state, certify that Curt Cope as president of Mitchell Cope Inc, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

In witness whereof, I have hereunto set my hand and seal on this the \_\_\_\_ day of \_\_\_\_ 2019.

Notary Public: \_\_\_\_\_  
My commission expires: \_\_\_\_\_

Approved by the Auburn City Planning Commission, Auburn, Alabama:  
Planning Director: \_\_\_\_\_ Date: \_\_\_\_\_

Accepted by the Auburn City Council, Auburn, Alabama:  
Mayor: \_\_\_\_\_ Date: \_\_\_\_\_

Approved by the Auburn City Engineer, Auburn, Alabama:  
City Engineer: \_\_\_\_\_ Date: \_\_\_\_\_

Seal

Drawn By: MTM  
Scale: 1"=60'  
File Name: 18-614-sd fnl  
Date: 11-12-19

PRECISION SURVEYING

2124 Moores Mill Road Suite 110 Auburn, Alabama 36830 Phone (334) 821-0105 www.precisionsurveying.biz

GRAPHIC SCALE 1"=60'

60' 0 60' 120' 180'